

ALABAMA HOUSE OF REPRESENTATIVES 11 SOUTH UNION STREET, MONTGOMERY ALABAMA 36130

REP. MARGIE WILCOX
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MEMORANDUM

TO:

Board of Dental Examiners

FROM:

Representative Margie Wilcox

Co - Chair, Joint Interim Sunset Committee

DATE:

May 29, 2024

SUBJECT:

Notice of Meeting

Pursuant to Sections 41-20-1 through 41-20-16, Code of Alabama, 1975, the **Board of Dental Examiners** has been scheduled to appear before the Joint Interim Sunset Committee. The hearing will be held on **Thursday, August 22, 2024, at 11:00 a.m.**, in **Room 200 of the Alabama State House**. Please arrive at least 15 minutes prior to your allotted time.

Please notify all Board members and other interested parties that they should be present at this meeting. Be prepared to address the committee and answer any questions regarding the Review of Operations performed by the Examiners of Public Accounts.

The Joint Interim Sunset Committee encourages the Board to post this notice on its website and/or notify licensees by email.

If you have any questions, please contact Mary Ruth Davis at 334-261-0478 or maryruth.davis@alhouse.gov.