

## Board of Dental Examiners of Alabama Meeting Agenda July 18, 2025 @ 8:00 AM BDEAL Offices | 2229 Rocky Ridge Road | Birmingham, AL 35216

- 1. Call to Order
  - a. Invocation and Pledge of Allegiance
  - b. Establish Quorum
  - c. Adopt Agenda
  - d. June 6, 25 Minutes Approval
  - e. Financials
- 2. Reports
  - a. President's Report
    - i. RAM Montgomery, AL report June 7-8, 2025
    - ii. SCPH report June 12, 2025
    - iii. CDCA-WREB-CITA and ADEDX Sign MoU June 20, 2025
    - iv. GCDC report June 18-22, 2025
    - v. ADA Wellness meeting materials June 9, 2025
    - vi. ALDA Resolutions June 3, 2025
    - vii. BDEAL Operating Memo
  - b. Executive Director's Report
  - c. General Counsel Report Ms. Tara Hetzel, Attorney General's Office
  - d. Standing Committee/Program Reports
    - i. Coronal polishing survey and discussion Dr. White
    - ii. Wellness Committee Report Dr. John Bennett
  - e. Windom Galliher Legislative Report Ragan Ingram
- 3. Public Comments (10-minute time limit)
  - a. Misty Watson, RDH Board introduction
  - b. Dr. Lee Chamoun concerned citizen
- 4. Discussions, Approvals, and Presentations
  - a. Licensee Newsletter Dr. Gray and Mr. Morris
    - i. Proof, ACI quote, and publication
  - b. Policy, Rules, and Program Business
    - i. Idea-to-Action Pathway (IAP) A structured process to evaluate, refine, and implement board initiatives
    - ii. Rules update Mr. Morris



- 1. Rule 270-X-3-.04 ADHP
- 2. Proposed rule change for Renewal Process
  - a. Rule 270-X-2-.07 Annual Registration For Dentists
  - b. Rule 270-X-3-.07 Annual Registration For Hygienists
- c. OCS discussion
- d. CE Broker course approvals Dr. Finn
- e. ADHP Report Ms. Latham
- f. General Counsel hiring plan
- g. Public disciplinary actions online accessibility
- h. Infiltration permits CE approval
- i. Draft budget
- 5. Licensure
  - a. Dental License Applications
    - i. By Credentials
    - ii. By Regional Exam
  - b. Dental Hygiene License Applications
    - i. By Regional Exam
    - ii. By Credentials
- 6. Enforcement
  - a. Cases
  - b. Investigator's Report
- 7. Special allowance for comments or presentations (five-minute time limit)
- 8. Adjourn